

# MOST CREATIVE MEMBERSHIP CAMPAIGN REPORT—LOCAL UNIT



This report is required to be in the State Office on or before March 1.  
Send to: Tennessee PTA, 1905 Acklen Avenue, Nashville 37212  
1-888-782-5712 [www.tnpta.org](http://www.tnpta.org)

Name of PTA/PTSA \_\_\_\_\_ NPTA ID# \_\_\_\_\_

**Grade Division:**  Elementary  Middle  High  
(K-8 & K-12 must specify in which division they are applying.)

Name of President \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

President's email address \_\_\_\_\_

Name of Chairman \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Chairman's email address \_\_\_\_\_

Council \_\_\_\_\_ County \_\_\_\_\_ Region \_\_\_\_\_

Let us hear about your 2009-2010 membership campaign. Please complete this questionnaire and submit it to the State Office on or before March 1. The information you share could help another local unit increase their membership. This information may be used in sharing sessions and the membership handbook.

Campaigns are judged in three categories: elementary, middle and high.

1. Membership Slogan or Theme \_\_\_\_\_

2. Symbol/Graphics Used \_\_\_\_\_

3. Dates of Campaign \_\_\_\_\_

4. Prizes and/or Awards \_\_\_\_\_

*(On additional paper answer the following questions)*

- 5. How did the faculty and/or principal help?
- 6. How did you involve your community? (Ex: sent letter to local and state government officials)
- 7. How was your campaign received by parents and students and what was the outcome of your efforts?

**NOTE: Up to FOUR (4) single-sided pages may be attached to this form.  
ANY REPORT NOT FOLLOWING THESE GUIDELINES WILL BE DISQUALIFIED FROM JUDGING.**